

**Second Sunday of Easter Liturgy**  
**April 24, 2022**

***Entrance Hymn: All Shall Be Well***

All shall be well! For on our Easter skies see Christ the Sun of Righteousness arise.  
All shall be well! The sacrifice is made; the sinner freed, the price of pardon paid.  
All shall be well! The cross and passion past; dark night is done, bright morning come at last.  
Jesus alive! Rejoice and sing again, "All shall be well forevermore, Amen!"

**Greeting**

In the name of the Creator, the Redeemer, and the Holy Spirit.

**Amen**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And with your spirit.**

***God have Mercy***

You come to heal the contrite. God, have mercy. **God, have mercy.**  
You come to call sinners. Christ, have mercy. **Christ, have mercy.**  
You plead for us at the right hand of the Father. God, have mercy. **God, have mercy.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**Amen**

***Gloria***

**Refrain (2x in beginning)**

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,  
We give you thanks for your great glory.  
Lord God, heavenly One, O God, almighty Father. **Refrain**

Lord, Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father.  
You take away the sin of the world, have mercy on us.  
You take away the sin of the world, receive our prayer,  
you are seated at the right hand of the Father, have mercy on us. **Refrain**

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God the Father. Amen. **Refrain**

*Collect*

Let us pray:

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all my grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

**The Liturgy of the Word**

*First Reading* Acts of the Apostles 5:12-16

A reading from the Acts of the Apostles

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them.

Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them.

A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

The Word of our God

**Thanks be to God**

*Responsorial Psalm*

**Refrain**

This is the day the Lord has made, let us rejoice and be glad

This is the day the Lord has made, let us rejoice and be glad

Give thanks to the Lord, for God is good; God's mercy endures for ever;  
Let the house of Israel say: "God's mercy endures for ever. **Refrain**

The hand of the Lord has struck with power, God's right hand is exalted,  
I shall not die, but live anew, declaring the works of the Lord. **Refrain**

The stone which the builders rejected has become the cornerstone,  
The Lord of love and mercy has brought wonder to our eyes! **Refrain**

*Second Reading* Revelation 1:9-11a, 12-13, 17-19

A reading from the Book of Revelation

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus.

I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said,

"Write on a scroll what you see."

Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of humanity, wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said,

"Do not be afraid.

I am the first and the last, the one who lives.

Once I was dead, but now I am alive forever and ever.

I hold the keys to death and the netherworld.

Write down, therefore, what you have seen,  
and what is happening, and what will happen afterwards."

The Word of our God.

Thanks be to God.

*Gospel Acclamation:*

*Alleluia Mass of Glory*

Alleluia, Alleluia, Alleluia, Give the Glory and the Honor to the Lord.

Alleluia, Alleluia, Alleluia, Give the Glory and the Honor to the Lord

**Alleluia, Alleluia, Alleluia, Give the Glory and the Honor to the Lord.**

**Alleluia, Alleluia, Alleluia, Give the Glory and the Honor to the Lord**

Christ the Lord is among us, bringing hope to all who follow.

Let the earth resound with praise and the light of our love.

**Alleluia, Alleluia, Alleluia, Give the Glory and the Honor to the Lord.**

**Alleluia, Alleluia, Alleluia, Give the Glory and the Honor to the Lord**

*Gospel* John 20:19-31

The Lord be with you.

**And with your Spirit.**

A reading from the holy Gospel according to John

**Glory to you, O Lord.**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jewish authorities, Jesus came and stood in their midst and said to them, “Peace be with you.”

When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.”

And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.”

But Thomas said to them, “Unless I see the mark of the nails in his hands and put my finger into the nail marks and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.”

Thomas answered and said to him, “My Lord and my God!”

Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

*Homily (take a moment to reflect on the readings - what word or phrase stood out to you?)*

**The Renewal of Baptismal Promises**

*Addressing the congregation*

**Fr. Jack:** I invite you to respond “*We Do*”  
as a sign that we are committed, as a community,  
to renewing our promise  
to live our baptismal responsibilities,  
and to support in one another,

the call of the Holy Spirit.

*Speakers are addressing the assembly as a whole*

Do you recognize God the Holy One – as author of the cosmos – who recreates us in the Divine image, and is Sovereign over all of creation, and all time?

**I do.**

Do you accept Jesus as the Word Made Flesh – who, One-in-Being with the God-of-All – redeemed us from our bondage to sin and death – and is the model for how we can live our lives?

**I do.**

As a follower of Jesus, do you pledge to pray daily, to meditate on the Word of God, to build community, to live a life marked by hope, and to celebrate the Sacraments with faith, especially the Eucharist?

**I do.**

Do you acknowledge your need for compassion and forgiveness – and your vocation to be compassionate and forgiving toward those who might offend you?

**I do.**

Do you commit yourself to a gospel spirit of poverty and detachment – to resist the spirit of consumerism and materialism – to live a life of generosity – and to exercise a preferential option for the poor?

**I do.**

Do you dedicate yourself to seek justice in your personal interaction with others, and in the world at large – to help others in their needs, and in their aspirations – to work to end oppression – and to reject evil?

**I do.**

Do you believe the Holy Spirit is at work in our midst, that the church is universal, that we are graced with a cloud of witnesses to the love of God, that sin is forgiven, that God's love for all of creation is un-ending, and that life is ever-lasting?

**I do.**

Fr. Jack: This is our faith. This is the faith of our Church. We are proud to profess this faith in Christ Jesus. And let the Church say:

**Amen**

***Sprinkling Rite: Rain Down (BB 614)***

**Refrain**

Rain down, rain down, rain down your love on your people.  
Rain down, rain down, rain down your love, God of life.

Faithful and true is the word of our God. All of God's works are so worthy of trust.

God's mercy falls on the just and the right; full of God's love is the earth. **Refrain**

We who revere and find hope in our God live in the kindness and joy of God's wing.  
God will protect us from darkness and death; God will not leave us to starve. **Refrain**

God of creation, we long for your truth; you are the water of life that we thirst.  
Grant that your love and your peace touch our hearts, all of our hope lies in you. **Refrain**

### *Universal Intercessions*

Response: Risen Christ, hear our prayer.  
(Risen Christ, hear our prayer.)

For the Church: that we may be transformed through our encounters with the living Christ and be instruments of healing and forgiveness in our broken world, let us pray...

For the gift of wisdom: that God will show us how our gifts can meet the needs of our communities and be best used to serve and build up one another, let us pray...

For the gift of the Spirit upon the world: that God will breathe the Spirit upon the chaos of our society and its financial and political structures so that a new order which affirms the dignity of each person may blossom, let us pray...

For all whose faith is challenged by poverty, violence and the suffering of the innocent: that the message of the resurrection may offer a new way to experience God with us in the midst of our human journey, let us pray...

For what other intentions shall we pray this morning...

### **The Liturgy of the Eucharist**

#### *Preparation of the Gifts I Am the Bread of Life (BB 326)*

I am the Bread of life. You who come to me shall not hunger;  
And who believe in me shall not thirst.  
No one can come to me unless the Father beckons.

#### **Refrain**

And I will raise you up, and I will raise you up,  
And I will raise you up on the last Day.

The bread that I will give is my flesh for the life of the world,  
And if you eat of this bread, you shall live forever, you shall live forever. **Refrain**

Unless you eat of the flesh of the Son of Man and drink of his blood,  
And drink of his blood, you shall not have life within you. **Refrain**

I am the Resurrection, I am the life. If you believe in me,  
Even though you die, you shall live forever. **Refrain**

Yes, Lord we believe that you are the Christ, the Son of God  
Who has come into the world. **Refrain**

*Offertory Prayers*

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer  
you: fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God forever.**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer  
you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God forever.**

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.  
**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good,  
and the good of all his holy Church.**

Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that,  
renewed by confession of your name and by Baptism, they may attain unending happiness. Through  
Christ our Lord. **Amen**

*The Eucharistic Prayer* (if you are watching the video or listening to the audio, please follow  
along and participate with Fr. Jack; and continue with the Communion Songs below.)

*Service Music: Mass of Glory (BB 901)*

*Communion Song Rise Up With Him (H/O)*

People, wait no more. God has shown you the glory of the Lord!  
By the cross we claim our freedom. Christ has risen to everlasting life!

**Refrain**

And we'll rise up, rise up with him, and we'll rise, rise to new life!  
And we'll rise up, rise up with him, for with Jesus, who leads us,  
By grace we will rise up with him.

Every knee shall bend, every tongue confess that Jesus Christ is Lord,  
Lord and Savior of all nations, our salvation, to everlasting life! **Refrain**

Jesus, whom we love, we proclaim your word for ages all to come.  
Alleluia, sing a new song, Glory to our God of everlasting life! **Refrain**

*Communion Meditation Song Tend the Ground (BB 626)*

**Refrain**

We till the earth, we tend the ground, sowing hope and peace where none is found.  
In selfless love, God's life abounds. We till the earth, we tend the ground.

As God provides our every need, with grateful hearts, let us receive  
These gifts of love and make return to bless the world, to bless the world. **Refrain**

All creatures share one common home, one loving God, one song of hope.  
The rocks cry out and praises ring, rise up and sing, rise up and sing! **Refrain**

With open hand our Lord has given his life for all that we might live.  
No greater love is there than this, no greater love, no greater love. **Refrain**

Where hardened hearts have turned to greed, trampling upon the fledgling seed,  
Help us to tend to others needs, open our eyes, open our eyes. **Refrain**

### *Prayer After Communion*

Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a  
continuing effect in our minds and hearts. Through Christ our Lord.  
**Amen**

### *Final Blessing*

May almighty God bless you through today's Easter Solemnity and, in his compassion, defend  
you from every assault of sin. **Amen**

And may the blessing of almighty God, the Creator, and the Redeemer, and the Holy Spirit come  
down on you and remain with you forever.

### *Dismissal*

Cantor: Go in peace, Alleluia, Alleluia.  
Response: **Thanks be to God, Alleluia, Alleluia**

### *Dismissal Amen*

Amen, amen, allelujah, Amen, amen, allelujah, Amen, amen, allelujah, Amen, amen, allelujah.

### *Song of Sending: Anthem (BB 494)*

#### **Refrain**

We are called, we are chosen, we are Christ for one another.  
We are promised to tomorrow, while we are for him today.  
We are sign, we are wonder, we are sower, we are seed.  
We are harvest, we are hunger, we are question, we are creed.

Then where can we stand justified? In what can we believe?

In no one else but he who suffered, nothing more than he who rose.  
Who was justice for the poor. Who was rage against the night.  
Who was hope for peaceful people. Who was light. **Refrain**

Then how are we to stand at all, this world of bended knee?  
In nothing more than barren shadows. No one else but he could save us.  
Who was justice for the poor. Who was rage against the night.  
Who was hope for peaceful people. Who was light. **Refrain**

Then shall we not stand empty at the altar of our dreams:  
When he promised us ourselves. Who mark time against tomorrow.  
Who are justice for the poor. Who are rage against the night.  
Who are hope for peaceful people. Who are light. **Refrain**